

Daniel 1

¹In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon entered upon Jerusalem and besieged it. ²And the Lord gave Jehoiakim king of Judah and of the extent of the implements of the house of God into his hand, and he brought them to the land of Shinar, to a house of his god. And he brought the implements into a storehouse of his god.

³And the king said to Ashpenaz, the great one of his eunuchs, to bring from the sons of Israel, and from the seed of the kingship, and from the gandeas, ⁴boys in whom there was not any defect, but of good appearance, and being insightful in all wisdom, knowing knowledge and understanding cognition, and who had vitality in themselves to stand in the edifice of the king, and to teach them a scroll and tongue of Chaldeans. ⁵And the king appointed for them a word in its day from the king's provision and from wine of his meal, and to make them great three years, that from their extent they would stand before the king. ⁶And among them from the sons of Judah were Daniel, Hananiah, Mishael, and Azariah. ⁷And the authority of the eunuchs set their names; and he set to Daniel Belteshazzar, and to Hananiah Shadrach, and to Mishael Meshach, and to Azariah Abednego.

⁸But Daniel set upon his heart that he wouldn't contaminate himself with the king's provision and with the wine of his meal. And he sought from the

authority of the eunuchs that he shouldn't contaminate himself. ⁹And God had given Daniel for kindness and cherishing before the authority of the eunuchs.

¹⁰And the authority of the eunuchs said to Daniel, "I am fearing my lord the king who has allocated your food and your meal, for why should he see your faces being irritated more than the children who are according to your gladness? And you will jeopardize my head with the king."

¹¹And Daniel said to the supervisor whom the authority of the eunuchs had appointed over Daniel, Hananiah, Mishael, and Azariah, ¹²"Please try your servants ten days, and be giving to us pulses that we may eat, and we will drink water, ¹³and they will be seen before you, our appearance and the appearance of the children eating the king's provision, and just as you see, do with your servants.

¹⁴And he listened to them as to this word and tried them ten days. ¹⁵And from the extent of ten days their appearance was seen better and fatter of flesh than the children eating the king's provision. ¹⁶And it was that the supervisor was lifting their provision and wine of their meals, and was giving to them pulses.

¹⁷And God gave to these four children cognition and insight in every scroll and wisdom, and Daniel was caused to understand in all revelation and dreams.

¹⁸And toward the extent of the days when the king had said to bring them in, that

the authority of the eunuchs brought them in before Nebuchadnezzar,¹⁹ and the king spoke with them. And none were found from all of them like Daniel, Hananiah, Mishael, and Azariah. And they stood before the king.²⁰ And any word of wisdom-understanding which the king sought from them, he found them ten hands above all the occultists and conjurers who were in all his kingdom.²¹ And Daniel was until the first year of Cyrus the king.

Daniel 2

¹And in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, and his spirit was continually disturbed, and his sleep was over for him.² And the king said to call for the occultists, and for the conjurers, and for the sorcerers, and for the Chaldeans, to cause to disclose to the king his dreams, and they entered and stood before the king.³ And the king said to them, "I have dreamed a dream, and my spirit was disturbed to know the dream."

⁴And the Chaldeans spoke Aramaic to the king: "King, live to everlastings. Say the dream to your servants, and we will divulge the interpretation."

⁵And answering, the king said to the Chaldeans, "The discourse from me is firm: if you don't cause me to know the dream and its interpretation, you will be dismembered and your houses will be set as excrement dumps.⁶ And if you are divulging the dream and its interpretation, you will fully accept gifts, and a

present, and substantial preciousness from before me. Therefore divulge the dream and its interpretation."

⁷They answered secondly and said, "The king will tell his servants the dream, and we will divulge the interpretation"

⁸The king answered and said, "From certainty I am knowing that you're buying time, all because that you viewed that the discourse from me is firm, ⁹that if you don't cause me to know the dream, there is one law for you, and you have agreed with yourselves to say a discourse, a lie, and something being corrupt before me until the time is different. Therefore say the dream to me, and I will know that you will divulge to me its interpretation."

¹⁰The Chaldeans answered before the king and they were saying, "There isn't a man on dry land who is able to divulge the king's discourse, all because that no king, great one, or dominant one has asked a thing like this to any occultist, or conjurer, or Chaldean. ¹¹And the thing that the king is asking is precious, and there is no other who will divulge it before the king except gods whose abode isn't with flesh."

¹²All because of this the king was angry and substantially irate, and he said to destroy all the wise ones of Babylon. ¹³And the law went out about the wise

ones being executed. And they requested for Daniel and his companions to be executed.

¹⁴Then Daniel returned with counsel and taste to Arioch, great one of the executioners of the king, who had gone out to assassinate the wise ones of Babylon, ¹⁵answering and saying to Arioch, dominant one of the king, “Over what is the law being severe from before the king?” Then Arioch made the thing known to Daniel.

¹⁶And Daniel entered and requested from the king that a season be given to him and for him to divulge the interpretation to the king. ¹⁷Then Daniel departed to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions, ¹⁸and to request cherishings from before God of the heavens over this secret, that Daniel and his companions wouldn’t be caused to perish with the remainder of the wise ones of Babylon. ¹⁹Then the secret was revealed to Daniel in the revelation of the night.

Then Daniel blessed God of the heavens, ²⁰Daniel answering and saying, “The name of God is being blessed from the everlasting and until the everlasting, because the wisdom and the might – it is His! ²¹And He is causing the times and the seasons to be different, causing kings to pass away and causing kings to arise, providing the wisdom to wise ones and knowledge to those knowing

understanding, ²²He revealing the deep things and the things being concealed, knowing what is in the darkness, and daylight being unwound with Him. ²³I am confessing to You, and commending, God of my fathers, Who has provided the wisdom and the might to me. And now You have made known to me that which we requested from You, because You have made known the king's thing to us."

²⁴All because of this Daniel entered upon Arioch whom the king had appointed to destroy the wise ones of Babylon. He departed and spoke thus to him: "Don't destroy the wise ones of Babylon. Bring me before the king and I will divulge the interpretation to the king."

²⁵Then Arioch, being intensely anxious, brought Daniel before the king, and thus he said to him: "I was caused to remember a mighty man from the sons of the exiles of Judah who will make known the interpretation to the king."

²⁶Answering, the king was also saying to Daniel whose name was Belteshazzar, "Are you being able to make known the dream that I viewed and its interpretation?"

²⁷Answering, Daniel was also saying before the king, "The secret which the king is asking, wise ones, conjurers, occultists, haruspices aren't being able to divulge to the king. ²⁸But there is a God in the heavens revealing secrets, and He has made known to the king Nebuchadnezzar what will be in the after days. Your

dream and revelations of your head on your bed, it was this: ²⁹You, king, your investigation on your bed, they came up what that will be after this, and He revealing the secrets has made known to you what that will be. ³⁰And I, this secret was revealed to me, not in wisdom that there is in me more than all the living, except over a situation that would make the interpretation known to the king, and you will know investigations of your heart.

³¹"You, king, were viewing and behold: one substantial image, that image great, and its countenance excessive, arising before you, and its appearance being made to cower. ³²The image, its head of good gold, its breast and its arms of silver, its abdomen and its extremities of copper, ³³its calves of iron, its feet part of them iron and part of them of clay. ³⁴You were viewing until a stone was cut without hands, and it struck at the image on its feet of the iron and the clay, and triturated them. ³⁵Then the iron, the clay, the copper, the silver, and the gold triturated as one, and they became like chaff from threshing floors of summer, and the wind carried them, and no place was remembered for them. And the stone that struck at the image became for a great rock and it filled all the earth.

³⁶"This is the dream; and its interpretation we will tell before the king. ³⁷You, king, are a king of the kings because God of the heavens has provided for you the kingdom, the prepotency, and the overpowering, and the preciousness.

³⁸And in everywhere sons of men are abiding He has provided into your hands living beings of the field and bird of the heavens, and has caused you to dominate among all of them. You are that head of the gold. ³⁹And in your place another kingdom will arise, of more earth than you, and another third kingdom, of the copper, which will dominate in all the earth. ⁴⁰And a fourth kingdom will be overpowering like the iron, all because that the iron is triturating and beating down everything, and like the iron that is intensely crushing, it will triturate and crush all these. ⁴¹And that you viewed the feet and the toes, part of them clay of a potter and part of them iron, the kingdom will be being riven, and there will be of the hard-settedness of the iron in it, all because that you viewed the iron thoroughly admixing in clay of the mud, ⁴²and toes of the feet, part of them iron and part of them clay, from an end of the kingdom it will be overpowering, and part of it will be being broken. ⁴³That you viewed the iron thoroughly admixing in clay of the mud, they, thoroughly admixing themselves in seed of man, and they won't be clinging, this with that, even like that the iron isn't being thoroughly admixed with the clay. ⁴⁴And in their days of these kings the God of the heavens will cause a kingdom to arise that won't be disintegrated to everlastings, and the kingdom won't be forsaken to another people. It will triturate and cause all these kingdoms to terminate, and it will rise to the everlastings. ⁴⁵All because that you

viewed that from the rock a stone was cut without hands and triturated the iron, the copper, the clay, the silver, and the gold, the great God has made known to the king what that will be after this. And the dream is certain and its interpretation being sure.”⁴⁶ Then the king Nebuchadnezzar fell on his nostrils, and did obeisance to Daniel, and said to pour an oblation and an aroma to him,⁴⁷ the king answering and saying to Daniel, He is god of gods, and lord of kings, and one revealing secrets, that you were able to reveal this secret.”⁴⁸ Then the king made Daniel utterly great, and provided substantially great gifts to him, and made him to dominate over all the jurisdiction of Babylon, and made him the great one of superintendents over all wise ones of Babylon.⁴⁹ And Daniel requested from the king, and he appointed Shadrach, Meshach, and Abednego over the service of the jurisdiction of Babylon. And Daniel was in the gate of the king.

Daniel 3

¹Nebuchadnezzar the king made an image of gold, its height sixty forearms, its width six forearms. He raised it up in the flatland of Dura, in the jurisdiction of Babylon.² And Nebuchadnezzar the king sent to gather the viceroys, the superintendents, and the governors, the noble haruspices, the treasurers, the judges, the judicials, and all the dominant ones of the jurisdiction to come to the dedication of the image that Nebuchadnezzar the king had raised up.³ Then the

viceroy, the superintendents, and the governors, the noble haruspices, the treasurers, the judges, the judicials, and all the dominant ones of the jurisdiction were being gathered to the dedication of the image that Nebuchadnezzar the king had raised up and arising because of the image that Nebuchadnezzar had raised up. ⁴And the herald was calling with ability: "To you it is said, the peoples, the clans, and the tongues: ⁵At the time that you listen to the sound of the horn, whistle, harp, sambuca, psalterion, bagpipe, and all kinds of caroling, you will fall and do obeisance to the gold image that Nebuchadnezzar the king has raised up. ⁶And whoever doesn't fall and do obeisance, in that moment he will be cast into the midst of a fire-chamber of incinerating flame."

⁷All because of this, in that season when all the peoples were listening to the sound of the horn, whistle, harp, sambuca, psalterion, and all kinds of caroling, all the peoples, the clans, and the tongues, falling, were doing obeisance to the gold image that Nebuchadnezzar the king had raised up.

⁸All because of this, in that season mighty men, Chaldeans, drew near and ate their chunks of the Jews. ⁹They answered and were saying to Nebuchadnezzar the king, "King, live to everlastings. ¹⁰You, king, have set a judgment that every man who listens to the sound of the horn, whistle, harp, sambuca, psalterion, and bagpipe, and all kinds of the caroling will fall and do obeisance to the gold image,

¹¹and from whoever won't fall and do obeisance, he will be cast into the midst of a fire-chamber of incinerating flame. ¹²There are certain mighty men, Jews, they whom you appointed over the service of the jurisdiction of Babylon: Shadrach, Meshach, and Abednego. Those mighty men placed no taste upon you, king, not serving your gods and not doing obeisance to the gold image that you raised up."

¹³Then Nebuchadnezzar, in turbulence and fury, said to bring Shadrach, Meshach, and Abednego. Then they brought those mighty men before the king.

¹⁴Nebuchadnezzar was answering and saying to them, "Is it a lying in wait, Shadrach, Meshach, and Abednego, you not serving my gods and not doing obeisance to the golden image that I raised up? ¹⁵Now if you are ready that in the time that you listen to the sound of the horn, whistle, harp, sambuca, psalterion, and bagpipe, and all kinds of caroling, you fall down and do obeisance to the image that I made.... But if you don't do obeisance, that moment you will be cast into the midst of a fire-chamber of incinerating flame. And who is that god who will free you from my hand?"

¹⁶Shadrach, Meshach, and Abednego answered and were saying to the king Nebuchadnezzar, "We aren't needing to cause a statement to return to you. ¹⁷If it be so, our God Whom we are serving is being able to free us from the fire-chamber of incinerating flame, and He will free from your hand, king. ¹⁸And if

not, it will be being known to you, king, that we aren't serving your gods, nor will we do obeisance to the golden image you have raised up."

¹⁹Then Nebuchadnezzar was fury-filled and his nostrils' image was totally different over Shadrach, Meshach, and Abednego, answering and saying to heat the fire-chamber seven times over that which was being viewed to heat it. ²⁰And to mighty men, extremely mighty men of ability who were in his ability, he said to bind Shadrach, Meshach, and Abednego to cast into the fire-chamber of incinerating flame. ²¹Then those mighty men were bound in their under-trousers, their tights, and their wraps, and their clothing, and were cast into the midst of a fire-chamber of incinerating flame. ²²All because that from that word of the king being severe, and the fire-chamber being heated excessively, the flaring of the flame assassinated them – those mighty men who caused Shadrach, Meshach, and Abednego to go up. ²³And those three mighty men, Shadrach, Meshach, and Abednego, fell, being bound, into the midst of the fire-chamber of incinerating flame.

²⁴Then Nebuchadnezzar the king was amazed and arose in his being anxious, answering and saying to his advisors, "Didn't we cast the three mighty men, being bound, into the midst of the flame?"

They were answering and saying to the king, "Certainly, king."

²⁵He was answering and saying, “Hah! I am viewing four mighty men, being unwound, walking in the midst of the flame, and their isn’t travail among them, and the fourth’s appearance likening to a son of gods!”

²⁶Then Nebuchadnezzar drew near to the gate of the fire-chamber of incinerating flame, answering and saying, “Shadrach, Meshach, and Abednego, servants of the Most High God, come out and come.” Then Shadrach, Meshach, and Abednego were coming out from the midst of the flame. ²⁷And the viceroys, the superintendents, and the governors, and the king's advisors gathered themselves together, viewing those mighty men against whom the flame hadn’t dominated their bodies, and the hair of their heads wasn’t being remotely singed, and their undertrousers weren’t different, and a fragrance of flame hadn’t passed away among them, ²⁸Nebuchadnezzar answering and saying, “Blessed is their god – Shadrach, Meshach, and Abednego’s – who has sent his messenger and has made his servants free, who entrusted themselves upon him, and they differed with the king’s discourse, and provided their bodies that they shouldn’t serve nor do obeisance to any god except their god. ²⁹And from me a judgment has been set that every people, clan, and tongue that says error on their god – Shadrach, Meshach, and Abednego’s – he will be dismembered and his house will be set as an excrement dump, all because that there isn’t another god who is able to

rescue like this." ³⁰Then the king caused Shadrach, Meshach, and Abednego to advance in the jurisdiction of Babylon.

Daniel 4

¹Nebuchadnezzar the king, to all the peoples, the clans, and the tongues that are abiding in all the land: your well-being is magnified. ²It was lovely before me to divulge the signs and the amazements that the Most High God has done with me – ³like how great are His signs, and like how overpowering are His amazements! His kingdom is an everlasting kingdom and His dominion with generation and generation.

⁴I, Nebuchadnezzar, was secure in my house and verdant in my edifice. ⁵I viewed a dream, and I cowered intensely, and conceptions on my bed and revelations of my head were making me intensely anxious. ⁶And from me a judgment has been set to cause for all wise ones of Babylon to enter before me, that they would cause me to know the interpretation of the dream. ⁷Then the occultists, the conjurers, the Chaldeans, and the haruspices were entering, and I was saying the dream before them, and they weren't causing its interpretation to be known to me, ⁸even until after Daniel, whose name is Belteshazzar, according to a name of my god, and who has a spirit of holy gods in him, entered before me, and I was saying the dream before him: ⁹"Belteshazzar, great one of the occultists,

because I have known that a spirit of holy gods is in you, and no secret is constraining for you, say the revelations of my dream that I have viewed and its interpretation. ¹⁰And viewing revelations of my head on my bed, I viewed, and behold: an oak in the midst of the earth, its height substantial, ¹¹the oak great and overpowering, and its height reaches to the heavens and its revelation to the termination of all the earth, ¹²its foliage lovely, and its early ripeness substantial, and foodstuffs in it for all. Under it a living being of the field would shade, and in its branches birds of the heavens would abide, and from it all flesh was fully fed.

¹³ "I was viewing in revelations of my head on my bed and behold: a rouser and a holy one descending from the heavens, ¹⁴calling, with ability, and saying thus: 'Chop the oak and cut off its branches. Let loose its foliage, and dispel its early ripeness. The living being will roam from under it, and the birds from its branches. ¹⁵But forsake a stump of its roots in the earth and in a binding of iron and copper in the sprouting grass of the field, and it will be thoroughly imbrued in dew of the heavens, and his share will be with the living being in vegetation of the earth, ¹⁶and they will make his heart entirely different from that of a man, and a heart of a living being will be provided for him, and seven times will overturn over him. ¹⁷The statement is in a decision of rousers, and that said of holy ones is asked, until a situation that the living will know that the Most High is dominant in

the kingdom of man, and He gives from that as He wants, and He causes low men to rise over it.'

¹⁸"This, the dream, I viewed, I the king, Nebuchadnezzar. And you, Belteshazzar, say the interpretation all because that all wise ones of my kingdom weren't being able to make me know the interpretation. And you can, because a spirit of holy gods is in you."

¹⁹Then Daniel, whose name is Belteshazzar, was desolated for one moment, and his investigations were intensely anxious. The king was answering and saying, "Belteshazzar, don't let the dream and the interpretation give anxiety."

Belteshazzar was answering and saying, "My lord, the dream be to those hating you, and its interpretation to your adversaries. ²⁰The oak that you viewed which was great, and it overpowered, and its height was reaching to the heavens, and its revelation to all the earth, ²¹and its foliage lovely, and its early ripeness substantial, and foodstuff in it for everyone, under it a living being of the field was abiding, and in its branches birds of the heavens were settling, ²²it is you, king, that has become great, and have overpowered, and your greatness has become great, and has reached to the heavens, and your dominion to a termination of the earth. ²³And that the king viewed a rouser and a holy one descending from the heavens and saying, 'Chop the oak and utterly disintegrate it, but forsake the

stump of its roots in the earth, and in a binding of iron and copper in the sprouting grass of the field, and it will be thoroughly imbrued in dew of the heavens, and his share with a living being of the field, until that seven times will overturn over him. ²⁴This is the interpretation, king, and decision of the Most High – it has reached upon my lord the king. ²⁵And they will be thrusting you from man and your abode will be with a living being of the field, and they will have you fully taste the vegetation like bulls, and they will be thoroughly imbruing you from the dew of the heaven, and seven times will overturn over you until that you know that the Most High is dominant in the kingdoms of man, and He gives from that as He wants. ²⁶And that they said to forsake a stump of the oak's roots, your kingdom will be arisen for you from when you know that the heavens are dominant. ²⁷Therefore, king, my ruling is lovely over you: and tear off your sins by righteousness, and your perversities by being benevolent to humble ones, if there might be a lengthening to your security.”

²⁸This all reached upon Nebuchadnezzar the king. ²⁹Toward the end of twelve lunations he was walking on the edifice of the kingdom of Babylon. ³⁰The king was answering and saying, “Isn't this it: the great Babylon which I have built for a house of a kingdom by my overpowering prepotency and a preciousness of my splendor?”

³¹The discourse still in the king's mouth, a voice from the heavens fell: "To you they are saying, king Nebuchadnezzar, 'The kingdom has passed away from you, ³²and they will be thrusting you from men, and your abode with the living being of the field. They will have you taste the vegetation like bulls, and seven times will overturn over you until that you know that the Most High is dominant in kingdoms of man, and He gives from that as He wants.' ³³"In that moment the discourse was terminated upon Nebuchadnezzar, and from men he was thrust, and was eating vegetation like bulls and his body was being thoroughly imbrued from dew of the heavens until his hair was great like that of eagles, and his nails like that of birds.

³⁴And toward the end of the days I, Nebuchadnezzar, carried my eyes toward the heavens, and my knowledge was returning upon me, and I blessed to the Most High and commended and ascribed splendor to the living eternal One Whose dominion is an eternal dominion and His kingdom with generation and generation, ³⁵and all abiding ones of the earth are being accounted like "not," and He is doing according to His wanting in the ability of the heavens and the abiding ones of the earth. And there is none that can successfully strike with his hand and say to Him, "What have you done?"

³⁶In that season my knowledge returned upon me, and the preciousness of my kingdom, my splendor, and my countenance returned upon me, and my advisors and my great ones were intensely requesting for me, and over my kingdom it was made straight, and excessive greatness was added to me. ³⁷Now I, Nebuchadnezzar, was intensely commanding, and thoroughly raising high, and intensely ascribing splendor to the King of the heavens, that all His doings are veracity, and His paths are adjudication, and those causing to walk in pride He is being able to lower.

Daniel 5

¹Belshazzar the king made much bread for a thousand of his great ones and for the purpose of the thousand drinking red wine. ²Belshazzar said, with a taste of the red wine, to bring implements of the gold and the silver that Nebuchadnezzar his father had brought out from the edifice that was in Jerusalem, and the king, and his great ones, his consorts, and concubines would drink with them. ³Then they brought the implements of gold that they brought out from the edifice of the house of God that was in Jerusalem and drank with them: the king, and his great ones, his consorts, and his concubines. ⁴They drank the red wine and they commended the gods of the gold, and the silver, the copper, the iron, the wood, and the stone.

⁵In that moment fingers of a man's hand were coming out and writing before the flambeau upon the lime plaster of the sidewall of the edifice of the king. And the king was viewing the palm of the hand that was writing. ⁶Then the king – his countenance was different and his investigations were having him intensely anxious, and knots of his loins were totally unwound, and his knees knocking this one to this one. ⁷The king called with ability to bring in the conjurors, the Chaldeans, and the haruspices, the king answering and saying to the wise ones of Babylon "...that any man who reads this writing and divulges its interpretation to me, he will be clothed in purple, and a chain of gold on his neck, and he will dominate, third in the kingdom." ⁸Then all the wise ones of the king, entering and not being able to read the writing and to make known the interpretation to the king, ⁹then Belshazzar the king was substantially being made intensely anxious, and his countenance upon him was differing, and his great ones were made intensely perplexed.

¹⁰The queen entered the meal-house because of the discourses of the king and his great ones. The queen answered and said, "King, live to everlasting! Don't let your investigation have you be intensely anxious, and don't let your countenance be so different.

¹¹There is a mighty man in your kingdom in whom is a spirit of holy gods. And in the days of your father light, and insight, and wisdom like wisdom of gods was remembered of with him. And Nebuchadnezzar the king, your father, caused him to arise, great of occultists, conjurors, Chaldeans, haruspices – your father the king – ¹²all because that excessive spirit, and knowledge, and insight, full interpreting of dreams, and divulging of enigmas, and total unwinding of knots was remembered in him: in Daniel, whose name the king set as Belteshazzar. Now let Daniel be called, and he will divulge the interpretation.”

¹³Then Daniel was brought before the king, answering and saying to Daniel, “You are he, Daniel, who is from the sons of the exile of Judah that my father the king brought from Judah. ¹⁴I have heard about you, that a spirit of gods is in you, and light, and insight, and excessive wisdom was remembered. ¹⁵And now the wise ones, the conjurors, were brought before me that they would read this writing and to make known its interpretation. And they aren’t being able to divulge the interpretation of the discourse. ¹⁶And I have heard over you that you are able to interpret interpretations and to unwind knots. Now, if you are able to read the writing and to make me know its interpretation you will be purple-clothed, and the chain of gold upon your neck, and you will dominate, third in the kingdom.”

¹⁷Then Daniel was answering and saying before the king, “Your gifts are yours, and provide your presents to another, but I will read the writing to the king and make him know the interpretation. ¹⁸You, king, God Most High has provided the kingdom, and the greatness, and the preciousness, and the splendor to Nebuchadnezzar your father, ¹⁹and from the greatness that He provided to him all the peoples, the clans, and the tongues were being tremulous and cowering from before him. Whom he was wanting, he was assassinating, and whom he was wanting he was letting live; and whom he was wanting he was raising high, and whom he was wanting he was lowering. ²⁰And because that he raised his heart high and his spirit overpowered to seethe, he was caused to descend from the throne of his kingdom and preciousness passed away from him. ²¹And he was thrust from the sons of man, and his heart was set with the living being, and his abode with the wild asses. They had him fully taste the vegetation as bulls, and his body was thoroughly imbrued from dew of the heavens, until that he knew that God Most High is dominant in the kingdom of man, and He causes to arise over it from whom He wants. ²²All because that you have known all this, and you, his son Belshazzar haven’t lowered your heart, ²³and you have raised yourself high over the Lord of the heavens, and they have brought the implements of His house before you, and you, and your great ones, your consorts, and your concubines

drinking the red wine in them, and you have commended the gods of the silver, and the gold, copper, the iron, the wood, and the stone which aren't viewing, and aren't listening, and aren't knowing, and the God in Whose hand is your breath and all your paths you haven't intensely ascribed splendor, ²⁴then from before Him the palm of the hand was sent and this writing was penned.

²⁵"And this was the writing which was penned: being numbered, being numbered, being weighed, and being cleaved. ²⁶This is the interpretation of the discourse: 'Being numbered' – God has numbered your kingdom and has brought it to completion. ²⁷'Being weighed' – You have been weighed in the balances and been remembered as lacking. ²⁸'Being cleaved' – Your kingdom has been cleaved and given to Media and Persia."

²⁹Then Belshazzar said it, and they purple-clothed Daniel, and the chain of gold upon his neck, and they caused to herald over him that he be third dominant in the kingdom.

³⁰In that night Belshazzar the king of the Chaldeans was assassinated. ³¹And Darius the Mede accepted the kingdom as a son of sixty-two years.

Daniel 6

¹It was lovely before Darius, and he raised up over the kingdom a hundred and twenty viceroys that they would be in all the kingdom, ²and three premiers

were the ones over them, of whom Daniel was one of them, so that these viceroys would provide the taste to them, and the king wouldn't be being endangered. ³Then this Daniel was being made illustrious over the premiers and viceroys, all because of the excessive spirit in him, and the king was being made to ruminate to raise him over all the kingdom. ⁴Then the premiers and the viceroys were requesting an occasion to remember against Daniel about the kingdom. And they weren't being able to remember any occasion or corrupting, all because that he was being sure, and any error or corrupting wasn't being remembered upon him. ⁵Then these mighty men were saying, "We won't remember any occasion against this Daniel except having remembered upon him something in the law of his god."

⁶Then these premiers and viceroys tumultuated upon the king, and thus they said to him: "King Darius, live to everlastings. ⁷All the premiers of the kingdom, the superintendents, the viceroys, the advisors, and the governors have counselled to raise up an enactment of the king, and to utterly overpower with a binding prohibition that any that request a request from any god or man until thirty days, except from you, king, will be cast into the lions' dugout. ⁸Now, king, you must raise the binding prohibition and pen the writing that it won't be caused to differ, according to the law of Medes and Persians which doesn't pass away."

⁹All because of this the king Darius penned the writing and the binding prohibition. ¹⁰And Daniel, when that he knew that the writing was penned, he entered into his house, and his windows before Jerusalem being open in his upper room, and three seasons in the day, blessing on his knees, and praying, and confessing before his God, all because that he had been doing so from before this. ¹¹Then those mighty men tumultuated and remembered against Daniel, requesting and intensely asking benevolence for himself before God. ¹²Then they drew near and were saying before the king, over the binding prohibition of the king, "Didn't you pen a binding prohibition that any man who would request from any God or man until thirty days, except for you, king, he will be cast into the lions' dugout?"

The king was answering and saying, "The discourse is certain, according to the law of Medes and Persians, which doesn't pass away."

¹³Then they were answering and saying before the king, "Daniel, who is from the sons of the exile of Judah, has placed no taste upon you, king, and upon the binding prohibition that you penned, and three seasons in the day is requesting his request." ¹⁴Then the king, when he listened to the discourse, it struck substantially upon him, and upon Daniel he set worry to free him, and until the entering of the sun he was provoking himself to cause to rescue him. ¹⁵Then

those mighty men tumultuated upon the king, and were saying to the king, “Know, king, that law of Medes and Persians, that every binding prohibition and enactment that the king has raised can’t be made to differ.”

¹⁶Then the king said, and they brought Daniel and they cast him into the dugout of the lions. Answering, the king was saying to Daniel, “Your god whom you are serving toward continually, he will free you.” ¹⁷And one stone was brought and was set on the mouth of the dugout, and the king sealed it with his signet and with a signet of his great ones, that the thing wanted wouldn’t differ with Daniel.

¹⁸Then the king departed to his edifice and lodged overnight, stress-fasting, and diversion wasn’t brought before him, and his sleep flew over him. ¹⁹Then the king was arising at sunrise in the brightness, and in his having anxiety he departed to the dugout of the lions. ²⁰And as he drew near to the dugout, he cried out in a grieved voice to Daniel. Answering, the king was saying to Daniel, “Daniel, servant of the living God, your God whom you are serving toward continually, was he able to free you from the lions?”

²¹Then Daniel discoursed with the king, “King, live to everlastings. ²²My God has sent His messenger, and has shut the mouth of the lions, and they haven’t shredded me, all because that my purity was remembered before Him, and

moreover before you, king, I haven't done travail." ²³Then the king was substantially well over him, and said to bring Daniel up from the dugout. And Daniel was brought up from the dugout, and no travail was remembered against him because he believed in his God.

²⁴And the king said, and they brought those mighty men who ate the chunks of Daniel, and they cast them, their sons, and their wives into the lions' dugout. And they didn't reach the ground of the dugout until that the lions dominated against them, and they caused all their bones to be triturated.

²⁵Then Darius the king wrote to all the peoples, the clans, and the tongues who were abiding in all the land: "Your well-being be magnified. ²⁶From before me a judgment was placed that in every dominion of my kingdom they will be being tremulous and cowering from before the God of Daniel, because He is the living God, and risen to everlastings, and His kingdom won't be remotely disintegrated, and His dominion will be until the termination, ²⁷freeing and rescuing, and doing signs and amazements in the heavens and in the earth, Who has freed Daniel from the hand of the lions."

²⁸And this Daniel was caused to advance in the kingdom of Darius, and in the kingdom of Cyrus the Persian.

¹In year one of Belshazzar king of Babylon, Daniel viewed a dream and revelations of his head upon his bed. Then he wrote the dream; he told the beginning of discourses. ²Daniel was answering and saying, "I was viewing in my revelation with the night, and behold: four winds of the heavens causing the great sea to burst forth, ³and four great living beings going up from the sea, differing from each other, ⁴the first like a lion, and wings of an eagle to it. I was viewing until that its wings were ripped out. And it was carried from the earth, and it was caused to rise upon two feet like a man, and a heart of man was provided for it.

⁵And behold: another living being, a second, having been like to a bear, and it was caused to rise up to one side and three ribs in its mouth between its teeth, and they thus having said to it, "Arise, eat substantial flesh."

⁶In this place I was viewing, and behold: another like a leopard, and to it four wings of a bird upon its shoulder-blades, and four heads to the living being, and dominion was provided for it.

⁷In this place I was viewing in revelations of night, and behold: a fourth living being, being made to cower, and terrifying, and the excessively overpowering, and great teeth of iron to it, eating, and causing trituration, and tramping the remnant with its feet. And it was being made to differ from all the

living beings that were before it, and ten horns were to it. ⁸I was intensely being made to have insight into the horns, and behold: another bitty horn came up between them. And three from the first horns were utterly uprooted from before it. And behold: eyes like eyes of the man were in this horn, and a mouth intensely discoursing great things.

⁹I was viewing until thrones were cast and One remote of days sat, His clothing like snow, white, and the hair of His head white like pure wool, His throne flarings of flame, its rollers in flaming flame, ¹⁰a river of flame flowing forth and going out from before it. A thousand thousands wait on Him, and ten thousand ten thousands arise before Him. The adjudication sat, and scrolls were opened.

¹¹I was viewing then from the voice of the great discourses that the horn was intensely discoursing. I was viewing until the living being was assassinated and its body was being caused to be destroyed, and was provided to incineration of fire. ¹²And the remainder of the living beings, they caused their dominion to pass away, and lengthening in life was provided to them until a season and a time.

¹³I was viewing in revelations of night, and behold: with clouds of the heavens one like a son of man was coming, and He reached until the One Remote of Days, and they caused Him to draw near before Him. ¹⁴And dominion was

provided to Him, and preciousness, and a kingdom, and all the peoples, the clans, and the tongues will serve for Him. His dominion an everlasting dominion that won't pass away, and His kingdom one that won't be disintegrated.

¹⁵My spirit was distressed, I Daniel, in the midst of its sheath, and revelations of my head were having me intensely anxious. ¹⁶I drew near upon one from those arising and requested certainty from him over all this, and he told it to me, and he was causing me to know the interpretation of the discourses. ¹⁷These great living beings, which are four, are four kings. They will arise from the earth. ¹⁸And the holy ones of the Most High will accept the kingdom and they will cause to occupy the kingdom until the everlasting and until everlasting of the everlastings.

¹⁹Then I wanted to be fully certain over the fourth living being that was differing from all of them, being made to cower excessively, its teeth of iron and nails of copper, eating, causing trituration, and tramping the remnant with its feet, ²⁰and over the ten horns that were in its head and another that came up and three fell from before it, and that horn and its eyes, and a mouth intensely discoursing great things, and its revelation greater than its companions.

²¹I was viewing, and that horn making confrontation with holy ones and being able toward them, ²²until the One Remote of Days came, and the

adjudication was provided for holy ones of the Most High, and the season reached, and holy ones caused to occupy the kingdom.

²³Thus he said: “The fourth living being will be the fourth kingdom in the earth which will differ from all the kingdoms, and will eat all the earth, and thresh it, and triturate it. ²⁴And the ten horns from its kingdom are ten kings. They will arise, and another will arise after them. And it will differ from those before, and it will lower three kings. ²⁵And it will intensely discourse discourses against the Most High. And it will utterly wear out holy ones of the Most High, and it will intend to cause seasons and law to be different, and they will be provided into its hand until a time, and times, and a rift of time. ²⁶And the adjudication will sit, and they will cause its dominion to pass away to cause to extirpate and destroy until the termination. ²⁷And the kingdom, and the dominion, and the greatness of kingdoms under all the heavens will be provided for the people of the holy ones of the Most High, His kingdom a kingdom of everlasting, and all the dominions will serve and listen to Him.

²⁸Until so is the termination of the discourse. As for me, Daniel, substantially my investigations had me intensely anxious, and my countenance was utterly different on me. And I guarded the discourse in my heart.

Daniel 8

¹In year three of the reign of Belshazzar the king a revelation was seen by me – me, Daniel – after the one seen by me at the start. ²And I saw in the revelation, and it was in my seeing that I was in Shushan the palace, which is in the jurisdiction of Elam. And I saw in the revelation, and I was upon the stream Ulai. ³And I lifted my eyes and saw, and behold: one ram standing before the stream, and two horns to it; and the two horns were high, and the one higher than second, and the higher coming up after it. ⁴I saw the ram intensely butting toward the sea, and northward, and southward, and all the living beings weren't standing before him, and there were none rescuing from his hand, and he was acting according to his goodpleasure, and he was causing to be great.

⁵And I was understanding and behold: a buck of the goats entering from the west, over the face of all the earth, and there was no touching at the earth. And the buck had a horn visible between his eyes. ⁶And he entered until the ram, master of the two horns, which I had seen standing before the stream, and he ran to it in the fury of his vitality. ⁷And I saw him causing to touch beside the ram. And he intensely embittered himself toward him, and he struck the ram and intensely broke its two horns, and there wasn't vitality in the ram to stand before him, and he cast him toward the earth and trampled him, and there was no rescuer for the ram from his hand. ⁸And the buck of the goats caused to be great

until intensity, and as to his being powerful, the great horn was broken, and there came up four visible under it, toward the four winds of the heavens.

⁹And from the one of them one slight horn exited and became great, the remainder, toward the south, and toward the sunrising, and toward that of prominence. ¹⁰And it became great unto the army of the heavens, and it caused from the army and from the stars to fall to the earth, and trampled them. ¹¹And unto the Authority of the army he caused to be great, and by him the continual was taken away, and the base of its sanctuary was caused to be cast down. ¹²And an army was given in rebellion over the continual, and it cast truth down to the earth, and it was acting and causing to advance.

¹³And I listened to one holy one speaking; and one holy one said to the certain one speaking, “Until when is the revelation, the continual, and the desolating rebellion, to give both holy place and army trampling?”

¹⁴And he said to me, “Until two thousand and three hundred evenings and mornings, and the holy place will be made righteous.”

¹⁵And it was in my, Daniel, seeing the revelation that I sought understanding. And behold: standing before me like the appearance of a mighty man. ¹⁶And I heard a human voice between Ulai, and it called and said, “Gabriel,

cause this one to understand the sight.”¹⁷ And he entered beside me where I stood, and at his entering I was made alarmed, and I fell on my face.

And he said to me, “Understand, son of humanity, because the revelation is for a time of an end.”¹⁸ And in his speaking with me I was put in a deep sleep on my face toward the earth, and he touched me and caused me to stand on where I stood.¹⁹ And he said, “Behold me causing you to know that which will be in the after time of the rage, because it is for an appointed time of an end.”²⁰ The ram which you saw, master of the two horns, is the kings of Media and Persia.²¹ And the hairy buck is the king of Greece, and the great horn that is between its eyes, he is the first king.²² And that being broken and four stood under it: four kingdoms from the nation will stand, but not with its vitality.

²³ And in after time of their kingdom, so as to cause those rebelling to come to an end, a king will stand, strong of face and understanding enigmas.²⁴ And his vitality will be mighty (but not in his vitality). And he will cause extraordinary ones to corrupt, and he will cause to advance and will act, and will cause powerful ones and the holy people to be corrupted.²⁵ And upon his insight he will cause fraud to advance in his hand, and in his heart he will cause to be great, and in security he will cause abundant ones to be corrupted. And over the Authority of authorities he will stand up, and in an end of hand he will be broken.²⁶ And the sight of the

evening and the morning that was said, it is truth! But you, stop up the revelation, because it is for abundant days.”

²⁷And I, Daniel, was made to be and was sick for days. And I arose and did the king’s handicraft. And I secluded myself over the sight, and there was no understanding.

Daniel 9

¹In the first year of Darius the son of Ahasuerus of the seed of Medes, who was caused to reign over the kingdom of Chaldeans, ²in the first year of his reign, I, Daniel, understood in the scrolls a counting of the years that were the word of Yahweh to Jeremiah the prophet to fill up for the dry places of Jerusalem: seventy years. ³And I gave my face toward the Lord God, to seek prayer and pleas for benevolence in fasting, and sackcloth, and dust. ⁴And I prayed to Yahweh my God, and I kept confessing, and I said, “Please, Lord, the great and feared God, keeping the covenant and the lovingkindness to those loving Him and to those keeping His commandments, ⁵we have sinned and were perverse, and have caused wickedness, and were defiant, and that to turn from Your commandments and from Your judgments, ⁶and we didn’t listen to Your servants the prophets who spoke in Your name to our kings, our authorities, and our fathers, and to all the people of the land.

⁷Yours, Lord, is the righteousness, and ours the shame of the faces, as this day, to a man of Judah, and to dwellers of Jerusalem, and to all Israel, the near ones and the distant ones in all the lands where You caused them to be thrust out there in their trespass which they have trespassed against You. ⁸Lord, ours is the shame of the faces of our kings, of our authorities, of our fathers, which we have sinned toward You. ⁹To the Lord our God belong the cherishings and the forgivenesses, because we were defiant against Him, ¹⁰and we haven't listened at the voice of Yahweh our God, to walk in His instruction which He gave before us by the hand of His servants the prophets. ¹¹And all Israel has bypassed Your instruction, and to turn aside so as not to listen at Your voice. And the imprecation was effused upon us, and the oath that was being written in the instruction of Moses the servant of God, because we have sinned toward Him. ¹²And He has raised up His words which He spoke over us and over our judges who judged us, to bring great evil upon us, which hadn't been done under all the heavens, just as it had been done against Jerusalem, ¹³just as it is being written in the instruction of Moses: all this evil has entered upon us. And we haven't besought the face of Yahweh our God to return from our perversities and to have insight in Your truth. ¹⁴And Yahweh was vigilant over the evil, and has brought it

upon us, because Yahweh our God is righteous over all His occupations that He does. And we didn't listen at His voice.

¹⁵And now, Lord our God, Who has caused Your people to exit from the land of Egypt with a tough hand, and have made for Yourself a name as this day, we have sinned; we have done wickedness. ¹⁶Lord, according to all Your righteousness, please let Your anger and Your fury turn back from Your city, Jerusalem, mountain of Your holiness, because in our sins and in the perversities of our fathers Jerusalem and Your people are for a reproach to all around us. ¹⁷And now, listen, our God to a prayer of your servant, and to his pleas for benevolence, and cause Your face to give light upon Your sanctuary, the desolate for the Lord's sake.

¹⁸Cause Your ear to be stretched out, Lord, and listen. Open Your eyes and see over our being desolate, and the city that Your name has been called over, because not upon our righteousness are we causing our plea for benevolence to fall before You, but over Your abundant cherishings. ¹⁹Lord, listen! Lord, forgive! Lord, pay attention and act. You mustn't be greatly detained for Your own sake, my God, because Your name has been called on Your city, and on Your people."

²⁰And I, yet speaking, and praying, and keeping on confessing my sin and the sin of my people, Israel, and causing my plea for benevolence to fall before Yahweh my God over the mountain of the holiness of my God, ²¹and I, yet speaking in the

prayer, then the man, Gabriel, whom I had seen in the revelation at the start, being caused to be exhausted in exhaustion, touching me about the time of the oblation of evening, ²²he also caused me to understand, and spoke with me, and said, "Daniel, now I have entered to cause you to have insight: understanding.

²³At the start of your pleas for benevolence a word exited, and I have entered to disclose it, because you are desirable. So understand at the word, and cause understanding in the vision.

²⁴Seventy weeks are prescribed over your people and over your holy city, to thoroughly finish the rebellion, and to bring sins to an end, and to thoroughly propitiate perversity, and bring in a righteousness of everlastings, and to seal revelation and prophet, and anoint a holy One of holy ones. ²⁵And you shall know and have insight that from the exiting of the word to cause to return and to build Jerusalem until Messiah the Leader there will be seven weeks and sixty-two weeks. She will return and be built, street and moat, and that in stress of the times. ²⁶And after the sixty-two weeks Messiah will be cut off, and there will be naught to Him. And the city and the holy place the people of the entering leader will cause to corrupt, and its end in the overrunning, and until the end war, desolations being determined. ²⁷And He will cause a covenant for abundant ones to be in force for one week. And in half the week he will cause sacrifice and

oblation to cease, and upon a wing of abhorrent things, one making desolate, and upon a finishing. And that being determined will effuse upon one desolating.

Daniel 10

¹In the third year of Cyrus king of Persia, a word was revealed to Daniel whose name was called Belteshazzar; and the word was truth and a great army. And he understood the word and understanding was his in the vision. ²In those days, I, Daniel, kept mourning three weeks of days. ³I didn't eat bread of desire, and flesh and wine didn't enter into my mouth, and I didn't oil – I emphasize "oil" – myself until three weeks of days were fulfilled.

⁴And at day twenty-four of the first month and I was on the bank of the great river, namely Hiddekel, ⁵and I lifted my eyes and saw, and behold: one man being clothed in busses cloth and his waist being girded in fine gold of Uphaz, ⁶and his body like goldenstone, and his face like an appearance of lightning, and his eyes like torches of fire, and his arms and at his feet like an eye of burnished copper, and the sound of his words like a sound of a multitude.

⁷And I, Daniel, alone saw the vision, and the men who were with me didn't see the vision, nevertheless a great trembling fell upon them, and they took flight in being hidden. ⁸And I remained alone and saw this great vision, and no vitality remained in me, and my dignity was turned to corruption upon me, and I couldn't

retain vitality. ⁹And I listened to the sound of his words, and according to my listening to the sound of his words, then I was being put to a deep sleep on my face, and my face was earthward.

¹⁰And behold: a hand touched at me, and caused me to oscillate upon my knees and palms of my hands. ¹¹And he said to me, “Daniel, desirable man, understand in the words that I am speaking unto you, and stand upon your standing, because now I have been sent off unto you.” And in his speaking this word with me, I stood shuddering.

¹²And he said unto me, “You must not fear, Daniel, because from the first day that you gave your heart to understand and to humble yourself before the face of your God, your words were listened to, and I entered at your words. ¹³And the authority of the kingdom of Persia was standing before me twenty-one days. And behold: Michael, one of the first authorities, entered to help me. And I was left there beside the kings of Persia. ¹⁴And I have entered to cause you to understand what will happen to your people in the after-days, because the revelation is for days yet.

¹⁵And in his speaking with me according to these words, I gave my face earthward, and I was mute. ¹⁶And behold: one like a likeness of sons of man touching upon my lips. And I opened my mouth and spoke, and said unto the one

standing before me, “My lord, in the vision my pangs have been turned upon me, and I haven’t retained vitality! ¹⁷And how is this servant of my lord able to speak with this my lord? And I, from now, vitality can’t stand in me, and breath hasn’t remained in me.

¹⁸And he caused to add, and as an appearance of a man touched at me, and he thoroughly toughened me. ¹⁹And he said, “You must not fear, desirable man. Well-being to you. Be tough, and be tough!”

And according to his speaking with me I toughened myself. And I said, “My lord should speak, because you have thoroughly toughened me.”

²⁰And he said, “Have you known for what I have entered unto you? And now I will return to fight with the authority of Persia. And I am exiting. Then, behold: the authority of Greece is entering. ²¹Nevertheless, I will disclose to you that being penned in a writing of truth. And there is no one toughening himself with me over these things except Michael, your authority.

Daniel 11

¹“And I, in year one of Darius the Mede, my standing was for toughening and for a stronghold for him.

²“And now, I will disclose truth to you. Behold: yet three kings are standing for Persia, and the fourth will be rich – greater riches than all! And according to his toughness in his riches he will arouse all the kingdom of Greece.

³“And a mighty king will stand and rule from abundant ruling and do according to his good-pleasure. ⁴And according to his standing, let his kingdom be broken, and let it be split to the four winds of the heavens, and nothing to him afterwards, and nothing like his ruling that he ruled, because his kingdom will be rooted out and be for ones after from beside these.

⁵“And the king of the south will be toughened. And one from his authorities will also be toughened over him, and he will rule, his rule an abundant rule. ⁶And toward an end of years they will join themselves, and a daughter of the king of the south will enter unto the king of the north to make equities, and she won’t return vitality of the arm. And he and his arm won’t stand. And she will be given, she and those bringing her, and he begetting her, and he toughening her, in those times.

⁷“And one from a slip of her roots will stand his station, and he will enter unto the ability, and he will enter into a stronghold of the king of the north. And he will act against them and toughen. ⁸And also, he will bring their gods with their libations, with implements of their desire, silver and gold, into captivity of Egypt.

And he will stand years from the king of the north. ⁹And the king of the south will enter into the kingdom and return unto his land.

¹⁰“And his sons will provoke themselves, and they will gather a multitude of abundant abilities, and he will enter – I emphasize ‘enter’ – and overrun and pass through. And let him return and provoke himself until her stronghold. ¹¹And the king of the south will embitter himself and will exit and fight with him, with the king of the north. And he will cause an abundant multitude to stand, and the multitude will be given into his hand. ¹²And the multitude will be lifted up. He will raise his heart high, and he will cause ten thousands to fall, but he won’t be strong.

¹³“And the king of the north will return and will cause an abundant multitude to stand from the first, and to the end of the times – years – and he will enter – I emphasize ‘enter’ – with great ability and with abundant acquisitions. ¹⁴And in those times abundant ones will stand over the king of the south. And sons of vicious ones of your people will lift themselves up to cause revelation to stand, and they will be made to stumble. ¹⁵And the king of the north will enter and pour out a siegemound, and capture a city of fortifications. And the arms of the south and people of his choice won’t stand, and there won’t be vitality to stand. ¹⁶And he entering unto him will do according to his good-pleasure, and there will be no

standing before his face. And he will stand in the land of prominence, and a finishing is in his hand. ¹⁷And let him set his face in overpowering of all his kingdom, and upright ones with him, and he will act. And he will give the daughter of women to him, to cause her to corrupt. And she won't stand or be for him.

¹⁸And let him cause his face to return to coastlands, and he will capture abundant ones, and a commander will cause his reproach to cease for him, but he will cause his reproach to return to him. ¹⁹And let him cause his face to return to strongholds of his land, and he will be made to stumble and fall, and he won't be found.

²⁰“And one causing exacting to pass will stand upon his station – a splendor of a kingdom. And within ones of days he will be broken, and not in angers, and not in war.

²¹“And one being disesteemed will stand upon his station, and they will not have given dignity of a kingdom over him, and he will enter in security, and will seize the kingdom in slipperiness. ²²And arms of the overrunning will be overrun from before his face, and they will be broken, and also a leader of the covenant.

²³And from joining themselves together unto him, he will do fraud, and he will go up and be powerful with a little nation. ²⁴In security and in fatness of jurisdiction he will enter and do that which his fathers and his fathers' fathers haven't done.

He will dispel their spoil, and despoilation, and acquisitions. And he will conceive his conceptions upon fortifications, and until a time.

²⁵“And he will rouse his vitality and his heart over the king of the south with great ability. And the king of the south will provoke himself to the war with great and powerful ability until an extreme, and he won’t stand, because they will conceive conceptions over him. ²⁶And those eating his provision will break him, and his ability will overrun, and abundant pierced dead ones will fall. ²⁷And both of the kings, their heart will be for causing evil, and over one table they will speak a lie, and it won’t progress, because still an end is for an appointed time. ²⁸And let him return to his land with great acquisitions, and his heart over against a holy covenant, and he will act, and he will return to his land.

²⁹He will return for the appointed time, and enter into the south, and it won’t be as the first or as the latter. ³⁰And warships of Kittim will enter against him. And he will be discouraged, and turn back, and rage over the holy covenant. And he will act, and he will return. And let him understand over those forsaking the holy covenant. ³¹And arms from him will stand, and they will profane the sanctuary, the stronghold, and they will cause the continual to turn away, and they will give the utterly desolating abhorrent thing. ³²And those causing wickedness will cause the covenant to be polluted in smooth flatteries, but a

people knowing their God will toughen and act. ³³And those people having insight will cause many to understand, and they will be made to stumble by sword and by flame, by captivity and by spoil, for days. ³⁴And in their being made to stumble, they will be helped with a little help. And abundant ones will be knit over them in the slipperinesses. ³⁵And some of those causing insight will be made to stumble to refine among them, and to thoroughly consecrate, and to whiten until the time of an end, because it's still for an appointed time.

³⁶“And the king will do according to his good-pleasure, and raise himself high, and greaten himself above every god, and will speak extraordinary things over against the God of gods, and he will cause to progress until rage has been finished, because that being determined will have been done. ³⁷And he won't understand above the god of his fathers, or above the desire of women, or above any god. He won't understand, because he will greaten himself above all. ³⁸But he will ascribe weight to a god of strongholds upon his station, and he will ascribe weight to a god that his fathers haven't known, with gold, and with silver, and with precious stone, and with desirables. ³⁹And he will act toward fortifications of strongholds with an unfamiliar god that he will have recognized. He will cause weight to abound, and he will cause them to rule among abundant ones, and he will divide the land at a price.

⁴⁰“And at a time of an end the king of the south will repeatedly butt with him, and the king of the north will repeatedly storm upon him with chariot and with horsemen, and with abundant ships. And he will enter into lands, and overrun, and pass through. ⁴¹And he will enter into the land of prominence, and abundant lands will be made to stumble, but these will be made to escape from his hand: Edom, and Moab, and heads of the sons of Ammon. ⁴²And he will send his hand against the lands, and the land of Egypt won't be for an escaping. ⁴³And he will rule among the treasuries of the gold, and the silver, and among all desirables, Egypt, and Libyans, and Cushites in his paces. ⁴⁴And reports from the sunrising and from the north will have him anxious, and he will exit in great fury to extirpate and to slate abundant ones for destruction. ⁴⁵And he will plant tents of his palazzo between seas toward the mountain of holy prominence, and he will enter until his end, and there will be no one helping for him.

Daniel 12

¹“And in that time Michael, the great authority, will stand, standing over the sons of your people. And there will be a time of pressure which there hasn't been from the being of a nation until that time. And in that time your people will escape, everyone being found being written in the scroll. ²And abundant ones sleeping in the ground of dust will wake up, these to life everlasting, and these to

the reproaches, to repulsion everlasting. ³And those having insight will warn like the warning of the expanse, and those making abundant ones righteous like the stars to everlasting and forever.

⁴“And you, Daniel, stop up the words and seal the scroll until a time of an end. Abundant ones will repeatedly move to and fro, and the knowledge will abound.”

⁵And I saw, I, Daniel, and behold: two others standing, one of those to the lip of the watercourse, and one of those to the lip of the watercourse. ⁶And one said to the man being clothed in the bussos cloth who was from above to the waters of the watercourse, “Until what extent is the end of the extraordinaries?”

⁷And I listened to the man being clothed in the bussos cloth who was from above to the waters of the watercourse, and he raised high his right and his left unto the heavens, and he was made to swear by the Living One of everlasting that it is for an appointed time, appointed times, and a half, and according to a thorough finishing to thoroughly shatter the hand of a people of holiness, all these will finish.

⁸And I listened, and I didn't understand. And I said, “My lord, what will be after these?”

⁹And he said, “Go, Daniel, because the words are being stopped up and being sealed until a time of an end. ¹⁰And abundant ones will consecrate themselves, and will whiten themselves, and will be refined. And wicked ones will cause wickedness, and all wicked ones won’t understand. And those having insight will understand. ¹¹And from a time the continual will be caused to turn aside to give a desolating abhorrent thing, 1,290 days. ¹²O, the advancements of the one waiting, and he will touch to 1,335 days. ¹³And you, go to the end. And you must settle and stand for your lot to the end of days.”